



UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY
BEFORE THE ADMINISTRATOR

In the Matter of:)
)
Pike International, LLC;)
173-175 Park LLC;)
1533 Chapel LLC;)
Quinnipiac Gardens, Inc.;)
H & H Residential LLC;)
FOR LIFE LLC;)
287 Norton, LLC;)
325 Fountain, LLC;)
477 Prospect, LLC; and)
80 Sherman, LLC;)
)
Respondents.)

Docket No. TSCA-01-2016-0034

**REPORT RECOMMENDING CONTINUATION
OF ALTERNATIVE DISPUTE RESOLUTION PROCESS**

The Chief Administrative Law Judge's Order of November 21, 2016 provides that this alternative dispute resolution (ADR) process terminates January 23, 2017. The recommendation of this Report is that the ADR process be continued for another month, to February 23, 2017.

This continuation of the ADR process is recommended because the parties' negotiations are ongoing. The undersigned will continue to serve as a Neutral in this case and will file another report with the Chief Administrative Law Judge by February 23, 2017 unless otherwise directed by her.

M. Lisa Buschmann
Administrative Law Judge

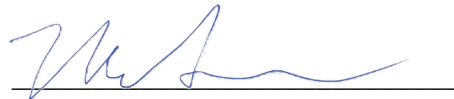
Approved: _____
Susan L. Biro
Chief Administrative Law Judge

Dated: January 19, 2017
Washington, D.C.

In the Matter of *Pike International, LLC; 173-175 Park LLC; 1533 Chapel LLC; Quinnipiac Gardens, Inc., H & H Residential LLC; FOR LIFE LLC; 287 Norton, LLC; 325 Fountain, LLC; 477 Prospect, LLC; and 80 Sherman, LLC*; Respondents.
Docket No. TSCA-01-2016-0034

CERTIFICATE OF SERVICE

I hereby certify that the foregoing **Report Recommending Continuation of Alternative Dispute Resolution Process**, dated January 19, 2017, and issued by Administrative Law Judge M. Lisa Buschmann, was sent this day to the following parties in the manner indicated below.



Mary Angeles

Original and One Copy by Hand Delivery to:

Mary Angeles
Headquarters Hearing Clerk
U.S. Environmental Protection Agency
Office of Administrative Law Judges
Ronald Reagan Building, Room M1200
1300 Pennsylvania Ave., NW Washington,
DC 20004

Copy by Electronic and Regular Mail to:

Andrea Simpson, Esq.
Senior Enforcement Counsel
Office of Environmental Stewardship
U.S. Environmental Protection Agency, Region 1
5 Post Office Square, Suite 100, Mail Code OES 04-2
Boston, MA 02109-3912
Email:simpson.andrea@epa.gov
Attorney for Complainant

Peter R. Knight, Esq.
Robinson & Cole LLP
280 Trumbull Street
Hartford, CT 06103-3597
Email: pknight@rc.com
Attorney for Respondents

Dated: January 19, 2017
Washington, D.C.